



1730-B Mt. Vernon Road  
Dunwoody, GA 30338  
(770) 353-2001 voice  
(770) 353-2010 fax  
contactus@dunwoodyurgentcare.com

**CONSULTATION FORM**

DATE: 12/12/2025

Patient: Eamon Bioler  
S 2nd St  
Lebanon, OR 97355  
(602) 567-8765  
04/30/1992

TO:

FROM: **DUNWOODY URGENT CARE**

DIAGNOSIS/ICD-10 code :

Reason for referral:

**Please fax us a copy of your evaluation at the fax number above. Thank you!**

## Application Form for Registration of Clinical Establishments

### 1. ESTABLISHMENT DETAILS

1. Name of the establishment: \_\_\_\_\_

2. Address: \_\_\_\_\_

Village/Town: \_\_\_\_\_ Block: \_\_\_\_\_

District: \_\_\_\_\_ State: \_\_\_\_\_ Pin code \_\_\_\_\_

Tel No (with STD code): \_\_\_\_\_ Mobile: \_\_\_\_\_ Fax : \_\_\_\_\_

Email ID : \_\_\_\_\_ Website (if any): \_\_\_\_\_

3. Month and Year of starting: \_\_\_\_\_

(From 4 to 11 mark all whichever are applicable)

#### 4. Location:

Rural \_\_\_\_\_ Urban \_\_\_\_\_ Metro \_\_\_\_\_

Notified / inaccessible areas (including Hilly / tribal areas) \_\_\_\_\_

#### 5. Ownership of Services

##### Government/Public Sector

Central government ☐ State government ☐ Local government (Municipality, Zilla parishad, etc)

Public Sector Undertaking ☐ Other ministries and departments (Railways, Police, etc.)

Employee State Insurance Corporation ☐ Autonomous organization under Government ☐

##### Non-Government / Private Sector

Individual Proprietorship ☐ Partnership ☐ Registered companies (registered under

central/provincial/state Act) ☐ Society/trust (Registered under central/provincial/state Act)

6. Name of the owner of Clinical Establishment: \_\_\_\_\_

Address: \_\_\_\_\_

Village/Town: \_\_\_\_\_ Block: \_\_\_\_\_ District: \_\_\_\_\_

State: \_\_\_\_\_ Pin code \_\_\_\_\_

Tel No (with STD code): \_\_\_\_\_ Mobile: \_\_\_\_\_ Fax : \_\_\_\_\_

Email ID: \_\_\_\_\_

7. Name, Designation and Qualification of person in-charge of the clinical establishment: \_\_\_\_\_

Qualification(s): \_\_\_\_\_

Registration Number: \_\_\_\_\_

Name of Central/State Council (with which registered): \_\_\_\_\_

Tel No (with STD code): \_\_\_\_\_ Fax: \_\_\_\_\_ Mobile: \_\_\_\_\_ E-mail ID: \_\_\_\_\_

#### 8. Systems of Medicine offered: (please tick whichever is applicable)

☐ Allopathy ☐ Ayurveda ☐ Unani ☐ Siddha ☐ Homoeopathy ☐ Yoga ☐ Naturopathy ☐ Sowa-Rigpa

☐

☐

#### 9. Type of establishment :( please tick whichever is applicable)

☐ (I). Clinic (Outpatient)

☐

- Single practitioner

(Consultation services only/with diagnostic services/with short stay facility)

- Poly clinic  
(Consultation services only/with diagnostic services/with short stay facility)
- Dispensary
- Health Checkup Centre

(II). Day Care facility

Medical      Surgical      Medical SPA      Wellness centers (where qualified medical professionals are available to supervise the services).

(III). Hospitals including Nursing Home (outpatient and inpatient):

- Hospital Level 1 a
- Hospital Level 1 b
- Hospital Level 2
- Hospital Level 3 (Non teaching)
- Hospital Level 4 (Teaching)

(IV). Dental Clinics and Dental Hospital:

a. Dental clinics

- i. Single practitioner
- ii. Poly Clinics (dental)

b. Dental Hospitals (specialties as listed in the IDC Act.)

- i. Oral and maxillofacial surgery
- ii. Oral medicine and radiology
- iii. Orthodontics
- iv. Conservative dentistry and Endodontics
- v. Periodontics
- vi. Pedodontics and preventive dentistry
- vii. Oral pathology and Microbiology
- viii. Prosthodontics and crown bridge
- ix. Public health dentistry

□ (V).Diagnostic Centre

□ A. Medical Diagnostic Laboratories:

□ Pathology      □ Biochemistry      Microbiology  
Molecular Biology and Genetic Labs      Virology

□ B. Diagnostic Imaging centers

i. **Radiology**

- General radiology
- Interventional radiology

ii. **Electromagnetic imaging**

- Magnetic Resonance Imaging (MRI),
- Positron Emission Tomography (PET) Scan

iii. **Ultrasound**

□ C. Miscellaneous

- |  |   |
|--|---|
| <input type="checkbox"/> Electro Cardio Graphy(ECG)    | <input type="checkbox"/> Echocardiography             |
| <input type="checkbox"/> Tread Mill Test               | <input type="checkbox"/> Electro MyoGraphy (EMG)      |
| <input type="checkbox"/> Electro Encephalo Graphy(EEG) | <input type="checkbox"/> Electrophysiological studies |
| <input type="checkbox"/> Mammography                   |   |
| <input type="checkbox"/>                               |   |

**D. Collection centers**

For the clinical labs and diagnostic centres shall function under registered clinical establishment

Yes/No

if Yes, then No of Collection Centre:

**(VI). Allied Health professions:**

- Audiology
- Behavioral health (counseling, marriage and family therapy etc)
- Exercise physiology
- Nuclear medicine technology
- Medical Laboratory Scientist
- Dietetics
- Occupational therapy
- Optometry
- Orthoptics
- Orthotics and prosthetics
- Osteopathy
- Paramedic
- Podiatry
- Health Psychology/ Clinical Psychology
- Physiotherapy
- Radiation therapy
- Radiography / Medical imaging
- Respiratory Therapy
- Sonography
- Speech pathology

**(VII) AYUSH**

**Ayurveda**

Ausadh Chikitsa      Shalya Chikitsa      Shodhan Chikitsa      Rasayana  
Pathya Vyavastha

**Yoga**

Ashtang      Yoga

**Unani**

Matab Jarahat      Ilaj-bit-Tadbeer      Hifzan-e-Sehat

**Siddha**

Maruthuvam      Sirappu Maruthuvam      Varmam Thokknam & Yoga

**Homoeopathy**

General Homoeopathy

## **Naturopathy**

External Therapies with natural modalities

Internal Therapies

### **II. TYPES OF SERVICE**

- **TYPE**

□

General Practice Services

Single Specialty Services □

Multi Specialty Services (including Palliative care Centre, Trauma Centre, Maternity

Home - applicable for hospitals only)

Super Specialty Services □

- **SPECIALITY SPECIFIC**

Medical Specialties – for which candidates must possess recognized PG degree (MD/Diploma/DNB or its equivalent degree)

- i. Anesthesiology
- ii. Aviation Medicine
- iii. Community Medicine
- iv. Dermatology, Venerology and Leprosy
- v. Family Medicine
- vi. General Medicine
- vii. Geriatrics
- viii. ImmunoHaematology and Blood Transfusion
- ix. Nuclear Medicine
- x. Paediatrics
- xi. Physical Medicine Rehabilitation
- xii. Psychiatry
- xiii. Radio-diagnosis
- xiv. Radio-therapy
- xv. Rheumatology
- xvi. Sports Medicine
- xvii. Tropical Medicine
- xviii. Tuberculosis & Respiratory Medicine or Pulmonary Medicine

**Surgical specialties** - for which candidates must possess, recognized PG degree (MS/Diploma/DNB or its equivalent degree)

- i. Otorhinolaryngology
- ii. General Surgery
- iii. Ophthalmology
- iv. Orthopedics
- v. Obstetrics & Gynecology

**Medical Super specialties –**

- i. Cardiology
- ii. Clinical Hematology including Stem Cell Therapy
- iii. Clinical Pharmacology

- iv. Endocrinology
- v. Immunology
- vi. Medical Gastroenterology
- vii. Medical Genetics
- viii. Medical Oncology
- ix. Neonatology
- x. Nephrology
- xi. Neurology
- xii. Neuro-radiology

**Surgical Super-specialities-**

- i. Cardiovascular thoracic Surgery)
- ii. Urology
- iii. Neuro-Surgery
- iv. Paediatrics Surgery.
- v. Plastic & Reconstructive Surgery
- vi. Surgical Gastroenterology
- vii. Surgical Oncology
- viii. Endocrine Surgery
- ix. Gynecological Oncology
- x. Vascular Surgery

### III INFRASTRUCTURE DETAILS

**10. Area of the establishment (in sqft):**

a) Total Area: \_\_\_\_\_ b) Constructed area: \_\_\_\_\_

**11. Out Patient Department:**

11.1 Total no. of OPD Clinics: \_\_\_\_\_

**11.2 Specialty-wise distribution of OPD Clinic**

S.No.	Specialty

**12. In Patient Department:**

12.1. Total number of beds: \_\_\_\_\_

**12.2. Specialty-wise distribution of beds, please specify:**

S.No.	Specialty	Beds

**13. Biomedical waste Management**

**13.1 Method of treatment and/or disposal of Bio-medical waste**

- ☐ Through Common Facility
 ☐ Onsite Facility  
☐ Any other (please specify): \_\_\_\_\_

13.2. Whether authorization from Pollution Control Board/Pollution Control Committee obtained?

☐ Yes ☐ No ☐ Applied For ☐ Not Applicable

#### IV HUMAN RESOURCES

14. Total number of Staff (as on date of application):

No. of permanent staff: \_\_\_\_\_ No. of temporary staff: \_\_\_\_\_

Please furnish the following details:-

Category of staff	Name	Qualification	Registration No	Nature of service Temporary/ Permanent
Doctors				
Nursing staff				
Para-medical staff				
Pharmacists				
Administrative staff				
Others, please specify				

Separate annexure may be attached.

#### Support Staff

Category	Total no.	Remark

15. Payment options for Registration Fees:

☐ Online payment ☐ Demand Draft ☐ Bank Challan

...

Amount (in Rs): \_\_\_\_\_

Details: \_\_\_\_\_

Receipt No. \_\_\_\_\_

I, .....on behalf of myself and the company/society/association/body hereby declare that the statements above are correct and true to the best of my knowledge and I shall abide by all the provisions made under the Clinical Establishment (Registration and Regulation) Act 2010.

I undertake that I shall inform the District Registering Authority of any changes in the particulars given above.

I shall comply with the minimum standards prescribed under Clinical Establishment Act for the services provided by us and also all other conditions of registration as stipulated under the aforesaid Act and Rule there-under.

Place:

Date:

Signature of the Authorized Signatory

Office Seal

**Id: 328531**

**Visit Date: 12/12/2025**

**Bioler, Eamon**

**DOB: 04/30/1992**

**Sex: FEMALE**

**PCP:**

**Primary: Medicare Health Insurance**

**1EG4-TE5-MK72**



# DoseSpotClinic

## Patient Information

Patient Name: Eamon Bioler  
Date of Birth: 04/30/1992  
MRN: 328531  
Sex: Female  
SSN:  
Employer:  
Address: S 2nd St  
Lebanon, OR 97355  
Phone Number: +16025678765  
Email:

## Provider Information

Provider Name:  
Email Address:

## Insurance Information

Insurance Company: Medicare Health Insurance  
Policy Number: 1EG4-TE5-MK72  
Policy Holder: JOHN SMITH  
Insurance Group Number:  
Relationship: self

**VISIT SUMMARY****Provider Name:****Address:** 123 N Main St str 2 Brooklyn, MI 49230**Fax:** +13322410212**Clinic Phone Number:** +19568250925**Date of Service** 12/12/2025**Patient Name:** Eamon Bioler**Sex:** Female**Age:** 33**Reason For Visit:** Hemorrhoids  
Source: Self

<b>Allergies:</b>	No allergies entered
<b>Current Medications:</b>	No medications entered
<b>Diagnosis:</b>	No dx information entered.
<b>Procedures:</b>	No procedures entered
<b>Prescriptions:</b>	
<b>Discharge Recommendations:</b>	
No discharge instructions entered.	

